#### AGENDA

# BOROUGH OF ELMER COUNTY OF SALEM, STATE OF NEW JERSEY May 14, 2014 7:30 P. M.

#### CALL TO ORDER:

# FLAG SALUTE AND INVOCATION

PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING, AS REQUIRED BY SAID ACT, HAS BEEN PROVIDED BY CONTACTING EACH COUNCIL MEMBER, POSTING SCHEDULED MEETING ON THE MUNICIPAL BUILDING BULLETIN BOARD, EMAILED TO the *ELMER TIMES* and *TODAY'S SUNBEAM* AND FILED WITH THE BOROUGH CLERK ON JANUARY 1, 2014.

**ROLL CALL:** PRESIDENT: LEWIS M. SCHNEIDER \_\_, COUNCILPERSON: LYNDA DAVIS \_\_, CYNTHIA A. NOLAN \_\_, STEVEN A. SCHALICK \_\_, ANDREW M. WILLIAMS \_\_, JAMES W. ZEE III \_\_, MAYOR, JOSEPH P. STEMBERGER \_\_.

# **APPROVAL OF MINUTES:**

April 9,, 2014

Motion to approve minutes from Council Meeting of April 9, 2014,								
Second	•							
ROLL CALL: LMS	, LD	, CLN	, SAS	, AMW	, JWZ	•		

#### **COMMITTEE REPORTS:**

Finance/Celebration of Public Evens			
Streets			
Public Safety			
Borough Hall/Public Property			
Water/Street Lights			
Trash/Parks and Playgrounds			
OPEN TO THE PUBLIC			
Motion to open to the public	, second	All in favor:	Ayes/Nays
CLOSE TO THE PUBLIC			
Motion to close to the public	, second	All in favor:	Ayes/Nays

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

#### **RESOLUTIONS AND ORDINANCES:**

Resolution No. 54-14 BAN# 37 Sidewalks \$175,000.00

Resolution No. 55-14 BAN#34 Heat/Air Borough Hall \$30,000.00

Resolution No. 56-14 2013 Audit

Resolution No. 57-14 RESOLUTION FOR TO ADJUST WATER BILL FOR ID # 1460 BLOCK 17 LOT 18, 23 CHURCH STREET

Resolution No. 58-14 Escrow – Triad Contract

Resolution No. 59-14 Escrow – Southwick Properties

Resolution No. 60-14 E.C.P. Business Machines Kyoceera Copier Contract

MOTION TO ADOPT RESOLUTIONS 54-14 – 60-14 Motion\_\_\_\_\_, SECOND \_\_\_\_\_. ROLL CALL LMS \_\_\_\_, LD\_\_\_, CLN \_\_\_, SAS \_\_\_, AMW \_\_\_, JWZ\_\_\_.

# Ordinance No. 2014-16 – AN ORDINANCE CREATING A NEW CHAPTER OF THE CODE OF THE BOROUGH OF ELMER, ENTITLED "ALARM SYSTEMS"

Ordinance of the Mayor and Council of the Borough of Elmer, County of Salem, State of New Jersey ...

Motion to Approve \_\_\_\_\_, Second \_\_\_\_\_

ROLL CALL LMS \_\_\_\_, LD\_\_\_, CLN \_\_\_\_, SAS \_\_\_\_, AMW \_\_\_\_, JWZ\_\_\_\_.

Ordinance No. 2014-17 - Land Use Ordinance Update

Ordinance of the Mayor and Council of the Borough of Elmer, County of Salem, State of New Jersey

Motion to Approve \_\_\_\_\_, Second \_\_\_\_\_

ROLL CALL LMS \_\_\_\_, LD\_\_\_, CLN \_\_\_\_, SAS \_\_\_\_, AMW \_\_\_\_, JWZ\_\_\_\_.

# Ordinance No. 2014-18- Sidewalks

Ordinance of the Mayor and Council of the Borough of Elmer, County of Salem, State of New Jersey ...

Motion to Approve \_\_\_\_\_, Second \_\_\_\_\_

ROLL CALL LMS \_\_\_\_, LD\_\_\_, CLN \_\_\_, SAS \_\_\_, AMW \_\_\_, JWZ\_\_\_.

Ordinance No. 2014-19- Sidewalk Repair

Ordinance of the Mayor and Council of the Borough of Elmer, County of Salem, State of New Jersey ...

Motion to Approve \_\_\_\_\_, Second \_\_\_\_\_

ROLL CALL LMS \_\_\_\_, LD\_\_\_, CLN \_\_\_\_, SAS \_\_\_\_, AMW \_\_\_\_, JWZ\_\_\_\_.

# MOTION TO RECEIVE AND FILE TAX/WATER COLLECTOR REPORT\_\_\_\_\_, SECOND \_\_\_\_\_. Motion carried.

MOTION TO RECEIVE AND FILE TREASURER'S REPORT\_\_\_\_\_, SECOND \_\_\_\_\_, I STATE THIS\_\_\_\_\_\_.

# **PAYMENT OF BILLS:**

Motion to pay all duly authorized bills \_\_\_\_\_\_, second \_\_\_\_\_\_, ROLL CALL: LMS \_\_\_\_, LD\_\_\_, CLN \_\_\_\_, SAS \_\_\_\_, AMW \_\_\_\_, JWZ\_\_\_\_.

# **DISCUSSIONS/MOTIONS:**

- 1. Elmer Fire Department Membership- Nathaniel Boleslawski, 101 Penn Street, Elmer, NJ 08318
- 2. Joanne Eddy Water Collector Bond # B1019804 Eff. 4/1/14-4/1/15

# ADJOURNMENT

Motion to adjourn meeting \_\_\_\_\_\_, second \_\_\_\_\_\_. All in favor: Ayes/Nays

# NOTICE PURSUANT TO N.J.S.A. 10:4-8(D)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Elmer constitute the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.